SECTION 00 00 20

PROPOSAL FORM

To: Milam County Cameron, Texas

Re: RFP for Milam County Rehabilitation, Architexas Project No. 1944

The undersigned offeror ("Offeror") submits this Proposal for the performance of the Work of construction, alteration or repair (the "Work") described as follows:

Milam County Rehabilitation, Architexas Project No. 1944

The undersigned Offeror has carefully examined and considered the Project Site and relevant conditions and circumstances for the Work, information and requirements set out in the Request for Proposals, the Drawings and Specifications, and the requirements of the proposed Contract Documents, including the Agreement For Construction, the General Conditions and the Notice of Prevailing Wage Rates, in making this Proposal. Capitalized terms used but not otherwise defined in this Proposal Form shall have the same meanings as designated in the Request for Proposals.

A. Proposal Terms

Based on the foregoing, the undersigned Offeror hereby offers and proposes to perform the Work, in accordance with the Contract Documents, for the Contract Amount based on the Pricing Schedule set forth below, within the Substantial Completion Date proposed below.

1. Pricing Schedule

| Express | in | words | and | numbers. |
|----------|----|---------|-----|------------|
| -Api Coo | | W OI GO | und | Harriboro. |

Base Proposal Three Million Four Hundred Ninety

Eight Thousand Dollars (\$3,498,000)

2. Substantial Completion Date

Offeror will achieve Substantial Completion of the Work within the following calendar days after a Notice to Proceed is issued:

Two Hundred NINETY FOUR CALENDAR DAYS

Days (294).

3. Liquidated Damages

Milam County shall have the right under the Contract to assess liquidated damages in the amount of \$200 per day for each and every calendar day beyond the Substantial Completion Date set out in the Contract that the Work fails to be substantially complete

- 4. Overhead and Profit for Changes in the Work: The following percentages will be used to determine the amount of overhead and profit to be added to Offeror's costs for changes in the Work ordered by the Owner:
 - A. For Work performed by Contractor's own forces:

Overhead: ______ percent Profit: ______ 5 ___ percent

B. For work performed by a subcontractor and supervised by Contractor:

| Overhead: _ | 10 | percent | Profit: | 5 | percent |
|-------------|----|---------|---------|---|-----------|
| | | | | | _ porocin |

- 5. Alternates: Bidder proposes the following alternate pricing:
 - A. Alternate No. 1: Repave East Parking Lot
 - \$ 175.000 Lump Sum
 - В. Alternate No. 2: Repave West Parking Lot
- \$ 143,000 Lump Sum
- C. Alternate No. 3: Provide ADA Parking Adjacent to North Entry
 - \$ **3**,000 Lump Sum
- D. Alternate No. 4: Replace Existing Roof Mounted Outdoor Air Handling Unit
 - \$ 90,000 Lump Sum

E. Alternate No. 5: Provide 2nd Chiller

- \$ 112,000 Lump Sum
- F. Alternate No. 6: Provide Lightning Protection System
- \$ 32,000 Lump Sum
- G. Alternate No. 7: Replace Gyp. Board Ceilings is Kitchen Area
 - \$ 5,000 Lump Sum
- H. Alternate No. 8: Selective Exterior Work at Convent
 - \$ 53,000 Lump Sum
- 1. Alternate No. 9: Asbestos Abatement at Convent
- \$ 24,000 Lump Sum
- Alternate No. 10: Replace Water Closet and Lavatory Fixtures J.
 - \$ 15,000 __ Lump Sum
- K. Alternate No. 11: Replace Existing Door Assemblies \$ 15,000
- 6. Allowance Schedule: Bidder acknowledges the following allowances:
 - Allowance No. 1: Additional Rough & Finish 15,000 Lump Sum Carpentry Repairs at the Exterior of the Convent Building
 - Allowance No. 2: Fireproofing Structural Frame \$ 52,000 Lump Sum

B. **Enclosed Documents**

The following are enclosed with this completed Proposal:

- 1. A Proposal Guaranty in the amount of 5% of the maximum total proposed Contract Amount (i.e. the sum of the Base Proposal and all additive Alternates) in the form of either a cashier's check payable to Milam County or a Proposal Bond on the required Proposal Bond Form.
- C. Offeror Representations and Certifications

By signing and submitting this Proposal, the undersigned Offeror and person signing on its behalf certifies and represents to Milam County:

- (i) Offeror has not offered, conferred or agreed to confer any pecuniary benefit or other thing
 of value as consideration for the recipient's decision, opinion, recommendation, vote or other
 exercise of discretion concerning this Proposal;
 - (ii) Offeror has not violated any state, federal or local law, regulation or ordinance relating to bribery, improper influence, collusion or the like, and Offeror will not in the future offer, confer, or agree to confer any pecuniary benefit or other thing of value to any officer, Trustee, agent or employee of Milam County in return for the person's having exercised official discretion, power or duty with respect to this Proposal.
- All information contained in this Proposal, including the information provided in Section D below is, to the best of the undersigned's knowledge and belief, true, complete and accurate.
- 3. OFFEROR WAIVES ANY CLAIM IT HAS OR MAY HAVE AGAINST THE ARCHITECT, ITS CONSULTING ENGINEERS, OR ANY OTHER CONSULTANTS, AND THEIR RESPECTIVE EMPLOYEES, OFFICERS, MEMBERS, DIRECTORS AND PARTNERS, AND MILAM COUNTY, ITS EMPLOYEES, OFFICERS, AGENTS, REPRESENTATIVES, AND THE MEMBERS OF ITS GOVERNING BODY, CONNECTED WITH OR ARISING OUT OF THIS REQUEST FOR PROPOSALS, INCLUDING, THE ADMINISTRATION OF THE REQUEST FOR PROPOSALS, THE PROPOSAL EVALUATIONS, AND THE SELECTION OF THE OFFEROR. SUBMISSION OF A PROPOSAL INDICATES OFFEROR'S ACCEPTANCE OF THE EVALUATION TECHNIQUE AND OFFEROR'S RECOGNITION THAT SOME SUBJECTIVE JUDGMENTS MUST BE MADE BY MILAM COUNTY DURING THE SELECTION PROCESS. WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, OFFEROR ACKNOWLEDGES THAT MILAM COUNTY SHALL DOCUMENT THE BASIS OF ITS SELECTION AND SHALL MAKE THE EVALUATIONS PUBLIC, AND OFFEROR WAIVES ANY CLAIM IT HAS OR MAY HAVE AGAINST THE ABOVE-NAMED PERSONS, DUE TO INFORMATION CONTAINED IN SUCH
- 4. Offeror has received the following Addenda to the Request for Proposals, but agrees and understands that it will be responsible for performing the Work in accordance with all terms and conditions in all Addenda issued in connection with the Request for Proposals, and that its Proposal will be construed to include all requirements of all such Addenda, whether or not identified below:

| Addenda No. | June 4, 2020 | |
|-------------|---------------|--|
| Addenda No. | June 12, 2020 | |
| Addenda No. | JUNE 17, 2020 | |
| Addenda No. | JUNE 18, 2020 | |
| Addenda No. | | |

5. Offeror (or its subcontractors/suppliers, as applicable) meets all of the Minimum Qualifications specified in Section 1.3 of the Request for Proposals.

D. Offeror Information

All of the following information must be provided by Offeror. Use additional sheets if necessary. If additional sheets are used, clearly indicate the question number to which you are responding. Responses must be typed or printed neatly. Illegible responses will not be considered. The Offeror is also sometimes hereinafter referred to below as the "organization" or the "company."

| 1 | | Ganaral | Information |
|---|---|---------|-------------|
| | - | CHECK | Intormation |

| 1.1 | Name of Offeror: | J.T. Vaughn Construction, LLC | |
|-----|------------------|-----------------------------------|--|
| 1.2 | Name of Project: | Milam County Annex Rehabilitation | |

| 1.3 | Address of office from which Offeror will conduct the Work: 2421 Earl Rudder Freeway | | |
|----------------|---|--|--|
| | College Station, Texas 77845 | | |
| | | | |
| 1.4 | Offeror's Contact Person for this \ | Work: | |
| | Name: Corey Vorn Kahl | | |
| | | ay, College Station, TX 77845 | |
| | () () () () () () () () () () | | |
| | - (070) 260 7676 | | |
| 1.5 | Offeror's Home Office Address: _ | 10355 Westpark Drive Houston, Texas 77042 | |
| 1.6 | Does any relationship exist betwee employees and any of Milam Cou | een the Offeror, its officers, principals, or inty's officers, or employees? | |
| | ☐ YES X NO | | |
| If yes, | please explain. | | |
| 1.7 | Principal Business: | | |
| X | General Construction | Mechanical/Electrical/Plumbing | |
| | Demolition | Interior Finish-out | |
| | Other | | |
| | (Please specify) | | |
| 1.8 | Licensing/Certifications for Prime | Contractors: | |
| Texas, and inc | egories in which your organization dicate registration or license numbe | is legally qualified to do business in Cameron, rs, as applicable. | |
| N/A | Flavor does not issue licenses to general | Leontractors | |
| Ine state of | f Texas does not issue licenses to genera | i contractors. | |
| | · · · · · · · · · · · · · · · · · · · | | |
| 1.9 | Minimum Qualifications: | street 4.0 shows describe your arranization's | |
| compliance wi | t not otherwise described in Se ith all Minimum Qualifications set for I necessary attachments evidencing | ction 1.8 above, describe your organization's orth in Section 1.3 of the Request for Proposals g same. | |
| We have ar | n available unused bonding capacity sign | nificantly in excess of the value of this project. Our | |
| | | ıld easily add another \$1 billion in new projects. We are | |
| | CHUBB, one of the very few sureties in certificates as proof of insurance on page | the world that is A++ rated. We have provided sample es 21 – 22. | |

1.10 Work to be Performed on this Project by Offeror's Own Forces:

| List the general its own forces. | categories of work that your organization intends to perform on this Project using |
|----------------------------------|--|
| | |

Earthwork, concrete, form work, rebar, rough and finish carpentry, demolition, structural steel, and miscellaneous steel.

| 2. | Organization |
|----|--------------|
| ۷. | Organization |

- 2.2 How many years has your organization been in business under its present business name?

12 Years

2.3 Under what other or former names has your organization operated?

J.T. Vaughn Construction Company, Inc.

Name

20 years
Years

J.T. Vaughn Construction, LLC in 2008. We have an assumed name certificate for "Vaughn Construction." Name

Name

- 2.4 If your organization is a corporation, answer the following:
 - 2.4.1 Date of incorporation: N/A
 - 2.4.2 State of incorporation:

2.4.3 President's name:_____

- 2.5 If your organization is a limited liability company, answer the following:
 - 2.5.1 Date of organization: 03/01/2008
 - 2.5.2 State of organization: Texas
 - 2.5.3 President's, Manager's or Managing Member's name: J. Thomas Vaughn, CEO
- 2.6 If your organization is a partnership, answer the following:
 - 2.6.1 Date of organization: N/A
 - 2.6.2 Type of Partnership:_____
 - 2.6.3 Name(s) of general partner(s):

2.7 If your organization is individually owned, answer the following:

2.7.1 Date of organization: N/A

| | 2.8 | For all business entities other than publicly held corporations, please provide the following: |
|----|--------|---|
| | | 2.8.1 Award to Nonresident Bidders |
| | | Is your business organized under the laws of the State of Texas? |
| | | ▼ YES □ NO |
| | | |
| | | What is the location of your principal place of business? Houston, Texas |
| | | oposals from nonresident contractors shall be evaluated according to Tex. Gov. de § 2252.002. |
| | 2.9 | Is your company currently for sale or involved in any transaction to expand or to become acquired by another business entity? If yes, please explain the impact both in organizational and directional terms. We are not currently for sale, involved in a transaction to expand, or in the process of being acquired by another business entity, nor do we anticipate |
| 3. | Releva | such action. |
| | 3.1 | On the attached Table A, list all projects your company has in progress and provide all additional information requested. See pages 10 - 11 for all our projects in progress. |
| | 3.2 | On the attached Table B, list all county government projects that your company has completed in the past five (5) years, and provide all additional information requested. See page 12 for all county government projects completed in the past five years. |
| | 3.3 | On the attached Table C, list all non-county government projects your company has completed in the past five (5) years and provide all additional information requested. See pages 13 - 14 for all non-county government projects completed in the past five years. |
| 4. | Past F | Performance |
| | Claims | s and Suits. (If the answer to any of the questions below is yes, please attach not to exceed one page for each of the following questions.) |
| | 4.1 | Has your organization ever failed to complete any work awarded to it? (If yes, attach details.) |
| | | YES X NO |
| | 4.2 | Are there any judgments, claims, arbitration proceedings or suits (past, pending or outstanding) against your organization or its officers arising out of or in connection with your company's performance under a contract for construction management and/or construction services? (If yes, attach details, including a description of how such suits or claims were resolved, if applicable.) YES X NO |
| | 4.3 | Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years? (If yes, attach details.) [YES X NO |
| | | |

| 4.4 | the last five (5) years? (If yes, attac | essed liquidated damages on a project in ch details.) |
|-------|--|---|
| | ☐ YES 🔀 NO | |
| 4.5 | complete a construction contract? | iny officer or principal of your organization of <u>another</u> organization when it failed to (If yes, attach details.) |
| | ☐ YES X NO | |
| 4.6 | Trade References. Provide the folloreferences: | owing information for three trade |
| Com | npany name: Hallmark Casework | Contact person: Steve Geis |
| Addr | ress: 3413 E. Greenridge Dr. Houston, TX 77057 | Telephone: (713) 783-7780 |
| Com | pany name: We-Rent-It | Contact person: Allen Housley |
| Addr | ress: <u>3030 S. Texas Ave.</u> Bryan, TX 77802 | Telephone: (979) 823-0085 |
| Com | pany name: Schmidt Electric Company | Contact person: Ben Frank |
| Addre | ress: 9701 FM 1625, Austin, TX 78747 | Telephone: (512) 845-9733 |
| Pers | onnel | |
| 5.1 | organization Superintendent, Assist organization which are proposed to additional information requested on Table D, provide a resume (not to | mes of the key individuals [Project Manager, tant Superintendent (if applicable)] of your be assigned to this Project and provide the Table D. For each key individual listed on exceed 2 pages) which includes the key and a description of his/her qualifications t. Table D is on page 15. |
| Finar | | The resumes begin on page 16. |
| 6.1 | Bank References. Provide the follow reference: | ring information for one Bank |
| Comp | pany name:Amegy Bank of Texas | Contact person:Gary Justice |
| Addre | ess: <u>2277 Plaza Dr., Ste. 100, Sugar Land,</u> TX | |
| 6.2 | Surety: | |
| | 6.2.1 Name of your organization's | bonding company: |
| | Federal Insurance Company (C | HUBB) |
| | 6.2.2 Name, address and phone no | umber of agent: |
| Comp | pany name: <u>Federal Insurance Compan</u> y (| CHUBB) Contact person: Brock Masterson |
| | Houston, TX 77056 | Telephone: (713) 403-3000 |

5.

6.

| | 6.3 | County in the evaluation of the award of the contract on the underlying project. Statements will be kept confidential to the extent permitted by law. |
|---|--------------------------------|---|
| Our financial stater was mailed in a sea envelope directly to Judge Steve Young, the submission due | aled o County , prior to | 6.3.1 Attach an audited or reviewed financial statement, including an independent auditor's report, balance sheet, income statement, and the related notes to the financial statement. Financial statements that are more than one year old are not acceptable. |
| this RFP. | | 6.3.2 Name and address of firm preparing attached financial statement, and date thereof: |
| | Compa | any name:Briggs & Veselka Co Contact person:No contact name available |
| | Addres | Nine Greenway Plaza, Suite 1700, Telephone: (713) 667-9147 Houston, TX 77046 |
| | | 6.3.3 If financial statements for an affiliate of the organization are also attached, will such organization act as guarantor of the contract for construction? N/A |
| | | ☐ YES ☐ NO |
| | 6.4 | State whether your company is currently in default on any loan agreement or financing agreement with any bank, financial institution, or other entity? If yes, specify date(s), details, circumstances, and prospects for resolution. No. |
| | 6.5 | State whether your company is currently contemplating or has pending a petition in bankruptcy for debt relief, or whether a creditor has threatened to file an involuntary petition against Offeror. No. |
| 7. | Safety | Record |
| | 7.1 | Please provide the following information in connection with your organization's safety record: |
| | | 7.1.1 A one page maximum discussion of your company's approach to maintaining a safe work environment. See page 19 for a description of our safety program. |
| | | 7.1.2 A one page maximum discussion of your company's history of worker's compensation claims or other claims relating to project safety for the past 5 years. See page 20 for our history of safety claims. |
| 8. | Attend | dance of Pre-Proposal Conference |
| | 8.1 | As an offeror, did your company attend the pre-proposal conference? |
| | | X YES NO |
| | | Attendee(s): |
| | | Corey Vorn Kahl |
| | | Jordan Andrae |
| | | Kyle Hass |
| | | |
| | | |

Offeror: J.T. Vaughn Construction, LLC

Address: 2421 Earl Rudder Freeway

City, State, Zip Code: College Station, TX 77845

By:

Name: J. Thomas Vaughn

Title: CEO

Date: ____June 19, 2020

Telephone: (979) 269-7600

Milam County Annex Cameron, Texas

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